

Nurse-Family Partnership is excited to hold the 2019 Texas State Conference in Galveston on May 7th and 8th. We are committed to providing the nurses who work tirelessly every day to deliver our program with the tools they need to empower vulnerable first-time mothers and their families. The event will include networking, interactive breakout sessions, exciting general sessions and an exhibit space designed to assist and energize attendees. Educational content will include topics on women’s health during pregnancy and the postpartum period and infant and toddler health and development. **We have had an amazing response and, to-date, have 170 attendees registered from across the state!**

# DETAILS

May 7-8, 2019 at the Hotel Galvez in Galveston, Texas.

For maximum exposure, Exhibitors are encouraged to be present throughout the entire conference, with an expectation that the exhibit table will be occupied during the outlined times below:

|  |  |
| --- | --- |
| **May 7**  6:30 AM-8:00 AM: Exhibitor Set-up  10:30 AM-10:45 AM: Session Break #1  1:45 PM-2:00 PM: Session Break #2  3:30 PM-3:45 PM: Session Break #3 | **May 8**  9:30 AM-10:00 AM: Session Break #1  9:30 AM-9:45 AM: Session Break #2  11:15 AM-11:30 AM: Session Break #3  1:00 PM-1:15 PM: Session Break #4 |

**EXHIBITOR FEE:** $250

# PROVIDED

Each exhibitor table is 6x30 and will have two chairs and a tablecloth. If you need power, please indicate that on the enclosed exhibitor response form.

# SHIPPING INFORMATION

* + The hotel’s receiving entrance is open from 6:30am to 4:00pm, Monday through Friday.
  + Materials cannot arrive at the hotel before Thursday, May 2nd. Shipments received prior to that date will be returned.
  + Please keep in mind that most shippers deliver packages to the Hotel Galvez between 10:30am and 2:00pm. It may take the receiving department several hours to process all packages once delivered. Same-day deliveries are not advised.
  + The hotel does not accept liability for equipment, goods, displays or other materials that arrive or fail to arrive. The Sender is responsible for insuring its property for loss or damage.
  + All boxes must have a complete return address and be marked accordingly if there is more than one box (e.g. Box 1 of 3, Box 2 of 3, etc.).
* Deliveries, regardless of size, must be received at the loading dock behind the hotel and be clearly labeled with the following information:

Kim Griffin  
***Exhibitor/Company Name***NFP Texas Conference Hotel Galvez  
2024 Seawall Blvd  
Galveston, TX 77550   
Box # of #

# 

# 2019 NURSE-FAMILY PARTNERSHIP TEXAS STATE CONFERENCE EXHIBITOR RESPONSE FORM

Thank you for your interest in exhibiting at our 2019 Texas State Conference on May 7th and 8th at the Hotel Galvez in Galveston, Texas.

Please confirm your spot as an Exhibitor by completing this form and returning it to Lara Reichle via email ([lara.reichle@nursefamilypartnership.org](mailto:lara.reichle@nursefamilypartnership.org)) or mail to Nurse-Family Partnership, 1900 Grant Street, 4th Floor, Denver, Colorado 80203 by **April 16th, 2019**.

**CONTACT INFORMATION**

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marketing Contact (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EXHIBITOR FEE:** $250

**PAYMENT INFORMATION**

\_\_\_\_\_\_ Invoice# \_\_\_\_\_\_ Check$ \_\_\_\_\_\_ Credit Card+

#*Invoices will be mailed within one business week of receipt of this form to address listed above, unless otherwise indicated.*

$ *Please make checks payable to Nurse-Family Partnership and mail with this completed form.*

+*Secure credit card payments can be made online at* [*www.supportnfp.org*](http://www.supportnfp.org)*.*

**CONTACT & QUESTIONS**

For questions or additional information regarding Exhibitor Opportunities for the 2019 National Symposium, please contact: Lara Reichle, Texas Philanthropy Officer  
 [lara.reichle@nursefamilypartnership.org](mailto:lara.reichle@nursefamilypartnership.org)  
 Direct: 214.609.2704